

CAFO Enhanced Nutrient and Methane Management Program
ROUND 1 APPLICATION
2024

Applications should be submitted to SWCC SharePoint. All application material should be clearly named using the County Soil and Water Conservation District name and project ID. Questions regarding submittal should be addressed to the CAFO ENMP Program Manager.

Part A – Applicant Information

1. Project Name: Click or tap here to enter text.
2. Applicant Soil and Water Conservation District: Click or tap here to enter text.
3. Contact Person: Click or tap here to enter text.
4. SWCD Mailing Address: Click or tap here to enter text.
5. SWCD Email Address: Click or tap here to enter text.
6. SWCD Federal ID#: Click or tap here to enter text.
7. SWCD NYS Vendor ID#: Click or tap here to enter text.

Part B – General Project Information

8. Project Track:
 - Track A: Nutrient and GHG Management BMP Systems
 - Track B: Cover and Flare Projects, and Associated Practices
9. Project ID# (District # - Track # - Prioritization #): Click or tap here to enter text.
10. Is the farm compliant with the appropriate requirements of the NYS Department of Environmental Conservation’s (DEC) CAFO General Permit? (If no, then the farm is not eligible for participate in this program.)
 - Yes
 - No

Part C – Project and Farm Details

11. Is the farm registered and compliant with the following FSA requirements or could they become compliant by the time of contract if the project is awarded funding?

- The farm business is registered with the USDA Farm Service Agency (FSA) by establishing a Farm Record (farm, tract, and field numbers are in place).
- Completed FSA Customer Data Worksheet to facilitate the collection of customer date for Business Partner Record (AD-2047).
- All managed land is mapped and in compliance with federal Highly Erodible Land Conservation (HELC) and Wetland Conservation (WC) regulations (Form AD-1026).
- Certifying they are not a foreign person or entity.
- Submittal of an Environmental Review on USDA Form CPA-52 completed through Section O for review.

Yes No

Comment on status (optional): [Click or tap here to enter text.](#)

NOTE: *Projects in Track B must meet the listed requirements by the time of contract execution .*

12. Farms awarded in Track B will submit a copy of their FSA Subsidiary Print Report for verification. Does the farm(s) consent to providing information for verification?

Yes No

Comment on status (optional): [Click or tap here to enter text.](#)

Part D – Proposal Rating Sheet Questions

Answer all the questions applicable to the proposed project.

Scope of Work (Maximum Score = 10 points)

13. Describe the proposed project. What practices systems and component practices are planned to be added to the existing farm infrastructure and management and why it's being proposed.

[Click or tap here to enter text.](#)

14. Describe the status of the project plans or engineered designs.

Click or tap here to enter text.

15. Describe the feasibility and “shovel-readiness” of the project.

Click or tap here to enter text.

Project Demonstrates Identified Benefits (Maximum Score = 30 points)

16. Quantify the estimated reduction of greenhouse gases using methods described in the RFP e.g., COMET Planner or applicable method (Track A) or IPCC Cover and Flare calculations (Track B; see RFP).

Click or tap here to enter text. Metric Tons of CO_{2e}GWP20 Estimated

Qualitative description of greenhouse gas mitigation through the project.

Click or tap here to enter text.

17. Describe how the project enhances the farm’s nutrient management implementation and reduces risks of nutrient and sediment loss. Provide descriptions of reduced risk or improved on-farm nutrient-use from farm’s CNMP as indicated by the Phosphorus Runoff Index, Nitrate Leaching Index, RUSLE2, improved use of manure nitrogen, manure application risk reduction, and/or fertilizer savings.

Click or tap here to enter text.

18. Proportion of Farm Associated with Project - Provide an estimate of the proportion of the farm being enhanced by listing the total animal units (AUs) and acres in the farm and amount of those AUs and acres that will be positively impacted by this project.

	Total for the Farm	Associated with this Project	Percent of Total (Associated / Total x 100%)
Animal Units (AU)	Click or tap here to enter text.	Click or tap here to enter text.	Click or tap here to enter text.
Acres	Click or tap here to enter text.	Click or tap here to enter text.	Click or tap here to enter text.

*Animal Units; AU = (Animal Numbers * Avg Weight (lbs)) / 1,000 (lbs)

Project Cost Effectiveness (Maximum Score = 10 points)

19. How are the BMPs to be implemented cost effective relative to the expected greenhouse gas and water quality benefits?

Click or tap here to enter text.

Preference Points: Financial Hardship (Maximum Score = 3 Points)

1. Is the farm equity below 60%. (1 Point)

- Yes (If necessary, the Department reserves the right to request additional documentation to justify the response below.)
- No

If yes, please describe the farm's equity position:

- 0-9%
- 10-19%
- 20-29%
- 30-39%
- 40-49%
- 50-59%

2. Within the past 3 years, has the farmer been unable to secure a capital investment loan for the farm business through a private lender? (1 Point)

- Yes (If yes, please provide justification documentation.)
- No

3. Is the farm currently operating with a FSA Guaranteed Farm Loan, or if seeking credit through a lender, is the farmer being required to obtain an FSA Guaranteed Farm Loan? (1 Point)

- Yes (If yes, please provide justification documentation.)
- No

Part E – Application Checklist

- SW Workbook, including:
 1. SW1 – List of Participating Landowners
 2. SW2 – Budget
 3. SW3 – Best Management Practice List
 4. SW4 – Personnel Form
 5. SW5 – Plan of Work
 6. SW6 – Other Direct Expenses (if needed for this project)
- LO Commitment and Signature Agreement
- SWCD Board Resolution in support of the application
- SHPO Map
- Financial Hardship Supporting Material if responding "Yes" to Questions 2 or 3 in the Preference Points section
- Additional Supporting Materials, such as (**optional**):
 - Labeled project location map and/or aerial plan map
 - Before/after photographs or other documentation
 - County/Municipal Emergency Management Plans/maps that locate the farm in a high-risk area
 - Farm Operation's Emergency Management Plan
 - Watershed Plans and associated documents
 - Watershed map
 - AEM Strategic Plan
 - COMET Planner tool report (If not chosen as an upload, please indicate sequestration/GHG reduction estimate in proposal narrative.)
 - Cost estimate documentation/summaries to support project budget

NOTE: Any uploaded supporting material must be referenced in Part D. If it is not clearly referenced, reviewers may not look at it.

Part F – Attestation

I hereby affirm under penalty of perjury that information provided on this form and attached statements and exhibits is true to the best of my knowledge and belief. False statements made herein are punishable as a misdemeanor pursuant to Section 210.45 of the Penal Law.

Name: Click or tap here to enter text.

Title: Click or tap here to enter text.

Entity: Click or tap here to enter text.

Date: Click or tap to enter a date.

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Grantee Signature