

REQUEST FOR PROPOSALS (RFP)

RFP 0248 - Agricultural Nonpoint Source Abatement and Control Program (ANPSACP)

New York State Department of Agriculture and Markets

ADDENDUM # 1

Section 3.4 (pages 8-9) of RFP 0248 – Round 27 – Information for Applicants is modified to read as follows:

3.4 Proposal Format

Application Packet (Please use forms provided)

Planning:

For planning (Tier III) proposals, applicants **MUST** submit the following attachments through the SharePoint Site:

- the completed project Application Form;*
- Form SW-1: List of Participating Landowners - a list of farms to be addressed by the proposal with applicable information;*
- Form SW-2: Budget Form - completed budget form with cost share amounts and source of sponsor and landowner contributions noted, and designation of match as cash (C) or in-kind (IK);*
- Form SW-4: Personnel Worksheet - completed project personnel worksheet ;*
- SWCD Board Resolution authorizing this project application to the Agricultural Nonpoint Source Abatement and Control Grants Program;
- 8½ x 11 map(s) of the watershed(s). All maps must be legible and must include the following**:
 - boundary of the watershed
 - location of the impacted waterbody
 - location of farm(s) participating in the grant
 - names of townships within the watershed boundary;
- if applying for the 303D/TMDL/9E Watershed Plan additional points, the most recent 303D/TMDL/9E segment report or introduction section for the impacted waterbody;
 - Agriculture **MUST** be identified as a known source of pollution in order to qualify for additional points
- if applying for the public drinking water protection additional points, the Source Water Assessment map showing farms in the assessment area **OR written confirmation (e-mail or letter) from a Department of Health representative indicating that projects are located within a delineated contributing area for a public water supply;**
- signed Landowner Commitment and Signature form for each participating landowner;

- OPTIONAL - the most recent Priority Waterbodies List (PWL) update available for ALL segment numbers identified on Part C, Question 10 of the application form, appropriate groundwater or wellhead protection information or other documentation.

Implementation:

For implementation (Tier IV) proposals, applicants **MUST** submit the following through the Sharepoint Site:

- the completed project Application Form;*
- Form SW-1: List of Participating Landowners - a list of farms to be addressed by the proposal with applicable information;*
- Form SW-2: Budget Form - completed budget form with cost share amounts and source of sponsor and landowner contributions noted, and designation of match as cash (C) or in-kind (IK);*
- Form SW-3: BMP Implementation List - a list of all BMP Systems and Component Practices for each landowner indicating the type and cost);*
- Form SW-4: Personnel Worksheet - completed project personnel worksheet ;*
- SWCD Board Resolution authorizing this project application to the Agricultural Nonpoint Source Abatement and Control Grants Program;
- 8½ x 11 map(s) of the watershed(s). All maps must be legible and must include the following**:
 - boundary of the watershed
 - location of the impacted waterbody
 - location of farm(s) participating in the grant
 - names of townships within the watershed boundary;
- A topographical layer may added to each farmstead or field map **OR** a separate 8 ½ x 11 topographical map of each project site may be included Separate maps must be legible, utilize an appropriate scale, and include the following:**
 - north arrow,
 - project site location(s) **OR** a topographic layer may added to each farmstead or field map;
- Farmstead or field map from the AEM Plan that includes the following: **
 - the proposed project area
 - flow path direction and distance (in feet) to the impacted watercourse or groundwater recharge area. If a topographic layer has been added the layer should be set to an appropriate level of transparency
- if applying for the 303D/TMDL/9E Watershed Plan additional points, the most recent 303D/TMDL/9E segment report or introduction section for the impacted waterbody;
 - Agriculture **MUST** be identified as a known source of pollution in order to qualify for additional points
- if applying for the public drinking water protection additional points, the Source Water Assessment map showing farms in the assessment area **OR written confirmation (e-mail**

- or letter) from a Department of Health representative indicating that projects are located within a delineated contributing area for a public water supply;
- if applying for the livestock access control and/or conservation buffer points, the SW3 BMP Implementation list is included with the appropriate BMP System and units listed for each Landowner.
 - **ALL** Landowners included in the application must commit to implementing livestock access control and/or conservation buffers
 - signed Landowner Commitment and Signature form for each participating landowner;
 - OPTIONAL - the most recent Priority Waterbodies List (PWL) update available for ALL segment numbers identified on Part C, Question 10 of the application form, appropriate groundwater or wellhead protection information or other documentation.

RFP 0248 – Project Application Form is modified as follows:

PART F -PREFERENCE POINT CONSIDERATION

Project addresses a source of public drinking water

Is the waterbody/aquifer/wellhead protection area being addressed a public drinking water supply? (Additional points will not be applied if required documentation is not attached or map does not clearly indicate farm locations within the source water protection area.)

- **If yes, please attach a copy of the DOH SWAP map showing farms in the assessment area OR attach a copy of written confirmation from a Department of Health representative indicating that projects are located within a delineated contributing area for a public water supply.**

AGRICULTURAL NPS PROGRAM CHECKLIST FOR COMPLETENESS

PREFERENCE POINTS:

If applying for the public drinking water protection additional points, Source Water Assessment Program maps **OR written confirmation from a Department of Health representative** are attached.